

# THE BUILDING OUR FUTURE SCHOLARSHIP FUND, INC.

### SCHOLARSHIP APPLICATION - COLLEGIATE VERSION

<u>Mission:</u> The Building Our Future Scholarship will help develop the future talent of the construction industry by providing financial assistance to worthy candidates pursuing a post secondary education in construction. If you are an apprentice in a construction trade seeking assistance for schooling, please use the apprentice version of the application - available at www.abcma.org.

#### ELIGIBILITY

Open to any student who meets one (or more) of the following criteria:

- Accepted into or currently enrolled in a baccalaureate degree program in construction
- Enrolled in a formal construction training program from a licensed provider
- Registered in a state or federally approved apprenticeship program in the construction industry

At the discretion of the Board of Building Our Future Scholarship Fund, students pursuing other fields of post-secondary education related to construction may also be eligible.

Applicants should have at least one full year remaining in school subsequent to the scholarship application deadline.

#### **EVALUATION CRITERIA**

Scholarships are awarded on the basis of financial need, academic performance, extra-curricular activities, and employment experience. Preference is given to applicants from Massachusetts.

Applications are **due May 23, 202**5 and will be reviewed by the Scholarship Committee of the Building Our Future Scholarship Fund, Inc. Decisions of the Scholarship Committee are final.

#### AWARD

Each non-renewable award will range from \$500.00 to \$2,500.00

Scholarship funds will be forwarded directly to the school upon verification of acceptance or matriculation for the next school term and any other information as requested by the scholarship committee.

#### DEADLINE

The completed application and supporting documents (advisor/guidance counselor evaluation and reference letter) must be received in the ABC MA Chapter Offices by June 13, 2025. Applications received after this deadline, or that are incomplete, will not receive consideration.

Application and supporting material should be emailed to Greg Beeman at greg@abcma.org or mailed to:

#### Greg Beeman The Building Our Future Scholarship Fund c/o ABC MA Chapter 100 Unicorn Park Drive, Suite 1 Woburn, MA 01801

Applications must be typed or completed in ink. Legibility will be considered.

#### A. PERSONAL

1.	Name			
	Last	First	Middle	
2.	Mailing Address			
3.	Phone Number			
		Primary	Other	
4.	Email			
5.	Date of Birth			
6.	Maritial Status			
8.	Parents or legal guardia	an(s):	Relationship	
10	). Occupation of parents	/legal guardian		
11	. Total Annual Income	of parents/legal guardia	an	
12	2. What percentage of ed	lucation and living expe	enses do you provide?	%
13	8. Number of brothers an	nd sisters currently enro	lled in college	

#### B. ACADEMIC

1. List the school you have been accepted at or currently attend, and, in chronological order all high schools, vocational schools, colleges and universities you have attended, together with course pursued. List most recent first.

High School/Vocational	Major/Course	Inclusive	Anticipated	
School/College/University	Pursued	Dates	Grad. Date	Degree

a. \_\_\_\_\_\_ b. \_\_\_\_\_\_ c. \_\_\_\_

#### 2. AS OF THIS DATE indicate: (If now attending college)

3. In what program will you receive a degree?

4. ON A SEPARATE SHEET: provide a chronological history of your activities if not

<u>continuously enrolled in a school since high school graduation.</u> History should begin immediately after high school graduation until the present. Include month, year, and type of activity (work, internship, civic activities, volunteering, etc).

# C. EXTRACURRICULAR

- A. List high school and college extracurricular activities. (Indicate by HS or C). Indicate elective or appointed offices held.
  - a. Student organizations: \_\_\_\_\_
  - b. Community service: \_\_\_\_\_
  - c. Athletics: \_\_\_\_\_
  - d. Other: \_\_\_\_\_

\_\_\_\_\_

B. Answer the following, using <u>only</u> the space provided.

What has been your most important extracurricular activity? What contribution did you make? What lessons did you learn that made you a stronger individual?

#### C. EMPLOYMENT

Beginning with the most recent, list full-time, summer, and part-time employment, briefly explaining duties and responsibilities. If part-time, indicate number of hours per week. Use additional sheet with the same format, if necessary.

1.	From (month/year)	To (month/year)		
	Firm's name			
	Type of business (construction, retail, etc.)			
	Address			
	Supervisor's name and position			
	Your duties			
2.	From (month/year)	To (month/year)		
	Firm's name			

Type of business (construction, retail, etc.)
Address
Supervisor's name and position
Your duties

#### E. FINANCIAL INFORMATION

1.	<b>INCOME</b>	<u>EXPENSE</u>	
	Family	\$ Tuition \$	
	Employment	\$ Books \$	
	Other	\$ Room & Board \$	
	Total Income	\$ Total Expenditure \$	

# SHORT/OVER \$ \_\_\_\_\_

2. Write a brief narrative justifying your financial needs. Limit to fifty words or less.

#### F. ADDITIONAL INFORMATION

- 1. If any members of your immediate family or household are presently (or were previously) employed in the construction industry give name(s), relationship, employer, and position held in the company.
- 2. Why are you interested in a career in the construction industry? If not, what related industry? What events led you to this decision? (If additional space is needed, you may add one (max.) additional page at end.

\_\_\_\_\_

PLEASE NOTE: the following MUST be included: (1) the <u>completed Academic</u> <u>Advisor's/Guidance Counselor's Evaluation</u> form on the next page; and (2) <u>one</u> <u>personal or professional reference letter</u>.

I agree that this application and supporting documents may be used for the purpose of evaluation and selection for a Building Our Future Scholarship.

Signature:\_\_\_\_\_

Date:\_\_\_\_\_

Applicant is responsible for ensuring that the application and supporting documents are submitted to arrive **no later than June 13, 2025**.

## ACADEMIC ADVISOR'S/GUIDANCE COUNSELOR'S EVALUATION

APPLICANT NAME		
Name of School		
Address		
Name of Advisor/Guidance Counselor	Title	
How long have you known the applicant?		

### APPLICANT'S TRAITS

Evaluate each category.

	Poor	Below	Average	Above	Superior	Remarks:
Cooperation		Average		Average		
Courtesy						
Dependability						
Industriousness						
Initiative						
Leadership						
Maturity						
Personal						
Appearance						
Self-Control						
Ability to select & achieve a goal						

Provide Grade Point Average:Overallon a345pt. scale.Major\_\_\_\_\_\_on a345pt. scale.

Signature \_\_\_\_\_

NOTE TO THE APPLICANT: Give this form to your academic advisor in enough time so it can be completed and returned by **June 13, 2025.** Please also attach one personal or professional reference letter with your application. (Both advisor's evaluation and reference letter are required)

NOTE TO THE ADVISOR: Completed evaluation should be received by June 13, 2025.

Application, evaluation and reference letter should be emailed to greg@abcma.org or mailed to:

Greg Beeman The Building Our Future Scholarship Fund c/o Associated Builders and Contractors, MA Chapter 100 Unicorn Park Drive, Suite 1 Woburn, MA 01801