

THE BUILDING OUR FUTURE SCHOLARSHIP FUND, INC.

SCHOLARSHIP APPLICATION

Mission: The Building Our Future Scholarship will help develop the future talent of the construction industry by providing financial assistance to worthy candidates pursuing a post secondary education in construction.

ELIGIBILITY

Open to any student who meets one (or more) of the following criteria:

- Accepted into or currently enrolled in a baccalaureate degree program in construction
- Enrolled in a formal construction training program from a licensed provider
- Registered in a state or federally approved apprenticeship program in the construction industry

At the discretion of the Board of Building Our Future Scholarship Fund, students pursuing other fields of post-secondary education related to construction may also be eligible.

Applicants should have at least one full year remaining in school subsequent to the scholarship application deadline.

EVALUATION CRITERIA

Scholarships are awarded on the basis of financial need, academic performance, extra-curricular activities, and employment experience. Preference is given to applicants from Massachusetts.

Applications are **due April 6, 2018** and will be reviewed by the Scholarship Committee of the Building Our Future Scholarship Fund, Inc. Decisions of the Scholarship Committee are final. Recipients are announced in April and scholarships will be presented at the annual Safety and Training Dinner of ABC MA and the Gould Construction Institute in May.

AWARD

Each non-renewable award will range from \$500.00 to \$2,500.00

Scholarship funds will be forwarded directly to the school upon verification of acceptance or matriculation for the next school term and any other information as requested by the scholarship committee.

DEADLINE

The completed application and supporting documents must be received in the ABC MA Chapter Offices by April 6, 2018. Applications received after this deadline, or that are incomplete, will not receive consideration.

Application and supporting material should be sent to:

The Building Our Future Scholarship Fund
c/o ABC MA Chapter
100 Unicorn Park Drive, Suite 1
Woburn, MA 01801

Applications must be typed or completed in ink. Legibility will be considered in the review process.

A. PERSONAL

1. Name _____
Last First Middle
2. Mailing Address _____
3. Phone Number _____
Primary Other
4. Email _____
5. Social Security Number _____
6. Date of Birth _____ 7. State of Health _____
8. Marital Status _____ 9. Spouse's Name _____
10. Number of dependents other than spouse _____
11. Parents or legal guardian(s): _____ Relationship _____
12. Address of parents/legal guardian _____
13. Occupation of parents/legal guardian _____
14. Total Annual Income of parents/legal guardian _____
15. What percentage of education and living expenses do you provide? _____%
16. Indicate number of brothers and sisters currently enrolled in college _____

B. ACADEMIC

1. List in chronological order all high schools, vocational schools, colleges and universities you have attended or are currently attending, together with course pursued. List most recent first.

<u>High School/Vocational</u> <u>School/College/University</u>	<u>Major/Course</u> <u>Pursued</u>	<u>Inclusive</u> <u>Dates</u>	<u>Anticipated</u> <u>Grad. Date</u>	<u>Degree</u>
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- a. _____
- b. _____
- c. _____

2. AS OF THIS DATE indicate: (If now attending college)

- a. Total Number of hours required for a Baccalaureate/ Associates degree _____
- b. Total number of hours completed _____ Year Level _____
- c. Grade point average:

Overall _____	On a scale of	3	4	5	6	(Circle one)
Major _____	On a scale of	3	4	5	6	(Circle one)

3. In what program will you receive a degree? _____
4. ON A SEPARATE SHEET: provide a chronological history of your activities if not

continuously enrolled in a school since high school graduation. History should begin immediately after high school graduation until the present. Include month, year, and type of activity (work, internship, civic activities, volunteering, etc).

C. EXTRACURRICULAR

1. List high school and college extracurricular activities. (Indicate by H. or C.). Indicate elective or appointed offices held.

a. Student organizations: _____

b. Community service: _____

c. Athletics: _____

d. Other: _____

2. What has been your most important extracurricular activity? What contribution did you make? What did it mean to you? What lessons did you learn that made you a stronger individual? (If additional space is needed, you may add one (max.) additional page at end.)

CI. EMPLOYMENT

Beginning with the most recent, list full-time, summer, and part-time employment, briefly explaining duties and responsibilities. If part-time, indicate number of hours per week. Use additional sheet with the same format, if necessary.

1. From (month/year) _____ To (month/year) _____
Firm's name _____
Type of business (construction, retail, etc.) _____
Address _____
Supervisor's name and position _____
Your duties _____

2. From (month/year) _____ To (month/year) _____
Firm's name _____

Type of business (construction, retail, etc.) _____
 Address _____
 Supervisor's name and position _____
 Your duties _____

E. FINANCIAL INFORMATION

<u>INCOME</u>		<u>EXPENSE</u>	
Family	\$ _____	Tuition	\$ _____
Employment	\$ _____	Books	\$ _____
Other	\$ _____	Room & Board	\$ _____
Total Income	\$ _____	Total Expenditure	\$ _____

SHORT/OVER \$ _____

2. Write a brief narrative justifying your financial needs. Limit to fifty words or less.

F. ADDITIONAL INFORMATION

1. If any members of your immediate family or household are presently (or were previously) employed in the construction industry give name(s), relationship, employer, and position held in the company.

2. Why are you interested in a career in the construction industry? If not, what related industry? What events led you to this decision? (If additional space is needed, you may add one (max.) additional page at end.)

Please note that the completed Academic Advisor's/Guidance Counselor's Evaluation form on the next page must be enclosed. Please also note that one additional personal or professional reference letter must be provided with this application.

I agree that this application and supporting documents may be used for the purpose of evaluation and selection for a Building Our Future Scholarship.

Signature: _____ Date: _____

Applicant is responsible for ensuring that the application and supporting documents are submitted to arrive no later than April 6, 2018.

ACADEMIC ADVISOR'S/GUIDANCE COUNSELOR'S EVALUATION

APPLICANT NAME _____
 Name of School _____
 Address _____
 Name of Advisor/Guidance Counselor _____ Title _____
 How long have you known the applicant? _____

APPLICANT'S TRAITS

Evaluate each category.

	Poor	Below Average	Average	Above Average	Superior	Remarks:
Cooperation						
Courtesy						
Dependability						
Industriousness						
Initiative						
Leadership						
Maturity						
Personal Appearance						
Self-Control						
Ability to select & achieve a goal						

Provide Grade Point Average: Overall _____ on a 3 4 5 pt. scale.
 Major _____ on a 3 4 5 pt. scale.

Signature _____

NOTE TO THE APPLICANT: Give this form to your academic advisor in enough time so it can be completed and returned by April 6, 2018. **Please also attach one additional personal or professional reference letter with your application.**

NOTE TO THE ADVISOR: Completed evaluation should be received by April 6, 2008.

Applications and evaluations should be mailed to:

**The Building Our Future Scholarship Fund
 c/o Associated Builders and Contractors, MA Chapter
 100 Unicorn Park Drive, Suite 1
 Woburn, MA 01801**